## Question: Does the Quran really contain dozens of verses promoting violence?

The Quran contains at least 109 verses that call Muslims to war with nonbelievers for the sake of Islamic rule. Some are quite graphic, with commands to chop off heads and fingers and kill infidels wherever they may be hiding. Muslims who do not join the fight are called 'hypocrites' and warned that Allah will send them to Hell if they do not join the slaughter.

Unlike nearly all of the Old Testament verses of violence, the verses of violence in the Quran are mostly open-ended, meaning that they are not restrained by the historical context of the surrounding text. They are part of the eternal, unchanging word of Allah, and just as relevant or subjective as anything else in the Quran.

The context of violent passages is more ambiguous than might be expected of a perfect book from a loving God, however this can work both ways. Most of today's Muslims exercise a personal choice to interpret their holy book's call to arms according to their own moral preconceptions about justifiable violence. Apologists cater to their preferences with tenuous arguments that gloss over historical fact and generally do not stand up to scrutiny. Still, it is important to note that the problem is not bad people, but bad ideology.

Unfortunately, there are very few verses of tolerance and peace to abrogate or even balance out the many that call for nonbelievers to be fought and subdued until they either accept humiliation, convert to Islam, or are killed. Muhammad's own martial legacy - and that of his companions - along with the remarkable stress on violence found in the Quran have produced a trail of blood and tears across world history.

## The Quran in its Own Words - Dr. Moorthy Muthuswamy

"About sixty-one percent of the contents of the Koran are found to speak ill of the unbelievers or call for their violent conquest; at best only 2.6 percent of the verses of the Koran are noted to show goodwill toward humanity. About seventy-five percent of Muhammad's biography (Sira) consists of jihad waged on unbelievers."

Quran 2:65 - Allah transforms disobedient Jews into apes.

"And well you know there were those among you [Jews] that transgressed the Sabbath, and We said to them, 'Be you apes, miserably slinking!'

Quran 2:89 - Unbelievers, particularly Jews, are accursed.

"When there came to them [Jews] a Book from Allah, confirming what was with them — and they aforetimes prayed for victory over the unbelievers — when there came to them that they recognized, they disbelieved in it; and the curse of Allah is on the unbelievers.

Quran 2:191-193 - Fight and kill unbelievers until "religion is Allah's," i.e. Islamic law rules all societies. "And slay them wherever you come upon them, and expel them from where they expelled you; persecution is more grievous than slaying. But fight them not by the Holy Mosque until they should fight you there; then, if they fight you, slay them such is the recompense of unbelievers, but if they give over, surely Allah is All-forgiving, All-compassionate. Fight them, till there is no persecution and the religion is Allah's; then if they give over, there shall be no enmity save for evildoers."

Quran 2:191-193 - "And kill them wherever you find them, and turn them out from where they have turned you out. And Al-Fitnah [disbelief or unrest] is worse than killing... but if they desist, then lo! Allah is forgiving and merciful. And fight them until there is no more Fitnah [disbelief and worshipping of others along with Allah] and worship is for Allah alone. But if they cease, let there be no transgression except against Az-Zalimun (the polytheists, and wrong-doers, etc.)" (Translation is from the Noble Quran) The verse prior to this (190) refers to "fighting for the cause of Allah those who fight you" leading some to believe that the entire passage refers to a defensive war in which Muslims are defending their homes and families. The historical context of this passage is not defensive warfare, however, since Muhammad and his Muslims had just relocated to Medina and were not under attack by their Meccan adversaries. In fact, the verses urge offensive warfare, in that Muslims are to drive Meccans out of their own city (which they later did). Verse 190 thus means to fight those who offer resistance to Allah's rule (ie. Muslim conquest). The use of the word "persecution" by some Muslim translators is disingenuous (the actual Arabic words for persecution - "idtihad" - and oppression - a variation of "z-1-m" - do not appear in the verse). The word used instead, "fitna", can mean disbelief, or the disorder that results from unbelief or temptation. This is certainly what is meant in this context since the violence is explicitly commissioned "until religion is for Allah" - ie. unbelievers desist in their unbelief.

Quran 2:216 - "Fighting is prescribed for you, and ye dislike it. But it is possible that ye dislike a thing which is good for you, and that ye love a thing which is bad for you. But Allah knoweth, and ye know not." Not only does this verse establish that violence can be virtuous, but it also contradicts the myth that fighting is intended only in self-defense, since the audience was obviously not under attack at the time. From the Hadith, we know that this verse was narrated at a time that Muhammad was actually trying to motivate his people into raiding merchant caravans for loot.

Quran 2:223 - "Men have authority over women because God has made the one superior to the other, and because they spend their wealth to maintain them. Good women are obedient. They guard their unseen parts because God has guarded them. As for those from whom you fear disobedience, admonish them and forsake them in beds apart, and beat them."

Quran 3:28 - "Let not the believers take the unbelievers for friends, rather than the believers — for whoso does that belongs not to Allah in anything — unless you have a fear of them. Allah warns you that You beware of Him, and unto Allah is the homecoming."

Quran 3:56 - "As to those who reject faith, I will punish them with terrible agony in this world and in the Hereafter, nor will they have anyone to help."

Quran 3:85 - "This Book is not to be doubted.... As for the unbelievers, it is the same whether or not you forewarn them; they will not have faith. God has set a seal upon their hearts and ears; their sight is dimmed and grievous punishment awaits them."

Quran 3:110-112 - Muslims are the best of people, Jews have earned Allah's anger.

"You are the best nation ever brought forth to men, bidding to honour, and forbidding dishonour, and believing in Allah. Had the People of the Book believed, it were better for them; some of them are believers, but the most of them are ungodly. They will not harm you, except a little hurt; and if they fight with you, they will turn on you their backs; then they will not be helped. Abasement shall be pitched on them, wherever they are come upon, except they be in a bond of Allah, and a bond of the people; they will be laden with the burden of Allah's anger, and poverty shall be pitched on them; that, because they disbelieved in Allah's signs, and slew the Prophets without right; that, for that they acted rebelliously and were transgressors."

Quran 3:151 - Allah will cast terror into the unbelievers' hearts.

"We will cast into the hearts of the unbelievers terror, for that they have associated with Allah that for which He sent down never authority; their lodging shall be the Fire; evil is the lodging of the evildoers."

Quran 3:181 - Jews are bound for hell.

"Allah has heard the saying of those who said, 'Surely Allah is poor, and we are rich.' We shall write down what they have said, and their slaying the Prophets without right, and We shall say, 'Taste the chastisement of the burning.""

Quran 4:34 - "A male shall inherit twice as much as a female."

Quran 4:34 - Beat disobedient women.

"Men are the managers of the affairs of women for that Allah has preferred in bounty one of them over another, and for that they have expended of their property. Righteous women are therefore obedient, guarding the secret for Allah's guarding. And those you fear may be rebellious admonish; banish them to their couches, and beat them. If they then obey you, look not for any way against them; Allah is All-high, All-great."

Quran 4:56 - "Those that make war against God and His apostle and spread disorder in the land shall be slain and crucified or have their hands and feet cut off on alternate sides, or be banished from the land."

Quran 4:74 - "Let those fight in the way of Allah who sell the life of this world for the other. Whoso fighteth in the way of Allah, be he slain or be he victorious, on him We shall bestow a vast reward." The martyrs of Islam are unlike the early Christians, who were led meekly to the slaughter. These Muslims are killed in battle as they attempt to inflict death and destruction for the cause of Allah. This is the theological basis for today's suicide bombers.

Quran 4:89 - "They but wish that ye should reject Faith, as they do, and thus be on the same footing (as they): But take not friends from their ranks until they flee in the way of Allah (From what is forbidden). But if they turn renegades, seize them and slay them wherever ye find them; and (in any case) take no friends or helpers from their ranks."

Quran 4:95 - "Not equal are those of the believers who sit (at home), except those who are disabled (by injury or are blind or lame, etc.), and those who strive hard and fight in the Cause of Allah with their wealth and their lives. Allah has preferred in grades those who strive hard and fight with their wealth and their lives above those who sit (at home). Unto each, Allah has promised good (Paradise), but Allah has preferred those who strive hard and fight, above those who sit (at home) by a huge reward " This passage criticizes "peaceful" Muslims who do not join in the violence, letting them know that they are less worthy in Allah's eyes. It also demolishes the modern myth that "Jihad" doesn't mean holy war in the Quran, but rather a spiritual struggle. Not only is this Arabic word (mujahiduna) used in this passage, but it is clearly not referring to anything spiritual, since the physically disabled are given exemption. (The Hadith reveals the context of the passage to be in response to a blind man's protest that he is unable to engage in Jihad, which would not make sense if it meant an internal struggle). According to the verse, Allah will allow the disabled into Paradise, but will provide a larger reward to those who are able to kill others in his cause. Quran 4:104 - "And be not weak hearted in pursuit of the enemy; if you suffer pain, then surely they (too) suffer pain as you suffer pain..." Is pursuing an injured and retreating enemy really an act of self-defense?

Quran 5:33 - "The punishment of those who wage war against Allah and His messenger and strive to make mischief in the land is only this, that they should be murdered or crucified or their hands and their feet should be cut off on opposite sides or they should be imprisoned; this shall be as a disgrace for them in this world, and in the hereafter they shall have a grievous chastisement."

Quran 5:33 - "Crucify or amputate the hands and feet of those who make war against Allah and Muhammad. This is the recompense of those who fight against Allah and His Messenger, and hasten about the earth, to do corruption there: they shall be slaughtered, or crucified, or their hands and feet shall alternately be struck off; or they shall be banished from the land. That is a degradation for them in this world; and in the world to come awaits them a mighty chastisement."

Quran 5:38 - "As for the man who steals and the woman who steals, cut off their hands as punishment for what they have earned, an exemplary punishment from Allah.."

Quran 5:41 - "O Messenger, let them not grieve thee that vie with one another in unbelief, such men as say with their mouths 'We believe' but their hearts believe not; and the Jews who listen to falsehood, listen to other folk, who have not come to thee, perverting words from their meanings, saying, 'If you are given this, then take it; if you are not given it, beware!' Whomsoever Allah desires to try, thou canst not avail him anything with Allah. Those are they whose hearts Allah desired not to purify; for them is degradation in this world; and in the world to come awaits them a mighty chastisement."

Quran 5:51 - "O believers, take not Jews and Christians as friends; they are friends of each other. Whoso of you makes them his friends is one of them. Allah guides not the people of the evildoers."

Quran 5:59-60 - Jews cursed, made into apes and swine.

"Say: 'People of the Book, do you blame us for any other cause than that we believe in Allah, and what has been sent down to us, and what was sent down before, and that most of you are ungodly?' Say: 'Shall I tell you of a recompense with Allah, worse than that? Whomsoever Allah has cursed, and with whom He is wroth, and made some of them apes and swine, and worshippers of idols — they are worse situated, and have gone further astray from the right way.""

Quran 5:64 - "The Jews have said, 'Allah's hand is fettered.' Fettered are their hands, and they are cursed for what they have said. Nay, but His hands are outspread; He expends how He will. And what has been sent down to thee from thy Lord will surely increase many of them in insolence and unbelief; and We have cast between them enmity and hatred, till the Day of Resurrection. As often as they light a fire for war, Allah will extinguish it. They hasten about the earth, to do corruption there; and Allah loves not the workers of corruption."

Quran 5:72 - "They are unbelievers who say, 'Allah is the Messiah, Mary's son.' For the Messiah said, 'Children of Israel, serve God, my Lord and your Lord. Verily whoso associates with Allah anything, Allah shall prohibit him entrance to Paradise, and his refuge shall be the Fire; and wrongdoers shall have no helpers.""

Quran 5:82 - Jews most hostile to the Muslims.

"Thou wilt surely find the most hostile of men to the believers are the Jews and the idolaters; and thou wilt surely find the nearest of them in love to the believers are those who say 'We are Christians'; that, because some of them are priests and monks, and they wax not proud."

Quran 6:91 - Jews deny, conceal divine revelations.

"They measured not Allah with His true measure when they said, 'Allah has not sent down aught on any mortal.' Say: 'Who sent down the Book that Moses brought as a light and a guidance to men? You put it into parchments, revealing them, and hiding much; and you were taught that you knew not, you and your fathers.' Say: 'Allah.' Then leave them alone, playing their game of plunging."

Quran 6:146 - "And to those of Jewry We have forbidden every beast with claws; and of oxen and sheep We have forbidden them the fat of them, save what their backs carry, or their entrails, or what is mingled with bone; that We recompensed them for their insolence; surely We speak truly."

Quran 7:166 - Jews are apes.

"And when they [Jews] turned in disdain from that forbidding We said to them, 'Be you apes, miserably slinking!"

Quran 8:12 - "I will cast terror into the hearts of those who disbelieve. Therefore strike off their heads and strike off every fingertip of them." No reasonable person would interpret this to mean a spiritual struggle.

Quran 8:15 - "O ye who believe! When ye meet those who disbelieve in battle, turn not your backs to them. Quran 16)Whoso on that day turneth his back to them, unless maneuvering for battle or intent to join a company, he truly hath incurred wrath from Allah, and his habitation will be hell, a hapless journey's end."

Quran 8:12 - Allah will terrorize unbelievers; Muslims should behead them. "When thy Lord was revealing to the angels, 'I am with you; so confirm the believers. I shall cast into the unbelievers' hearts terror; so smite above the necks, and smite every finger of them!""

Quran 8:39 - Fight unbelievers until Islam reigns supreme.

"Fight them, till there is no persecution and the religion is Allah's entirely; then if they give over, surely Allah sees the things they do."

Quran 8:57 - "If thou comest on them in the war, deal with them so as to strike fear in those who are behind them, that haply they may remember."

Quran 8:59-60 - "And let not those who disbelieve suppose that they can outstrip (Allah's Purpose). Lo! they cannot escape. Make ready for them all thou canst of (armed) force and of horses tethered, that thereby ye may dismay the enemy of Allah and your enemy."

**Allah**" Some translations interpret "fitna" as "persecution", but the traditional understanding of this word is not supported by the historical context (See notes for 2:193). The Meccans were simply refusing Muhammad access to their city during Haj. Other Muslims were allowed to travel there - just not as an armed group, since Muhammad had declared war on Mecca prior to his eviction. The Meccans were also acting in defense of their religion, since it was Muhammad's intention to destroy their idols and establish Islam by force (which he later did). Hence the critical part of this verse is to fight until "religion is only for Allah", meaning that the true justification of violence was the unbelief of the opposition. According to the Sira (Ibn Ishaq/Hisham 324) Muhammad further explains that "Allah must have no rivals."

Quran 8:67 - "It is not for a Prophet that he should have prisoners of war until he had made a great slaughter in the land."

Quran 9:5 - "So when the sacred months have passed away, then slay the idolaters wherever you find them, and take them captive and besiege them and lie in wait for them in every ambush, then if they repent and keep up prayer and pay the poor-rate, leave their way free to them." According to this verse, the best way of staying safe from Muslim violence is to convert to Islam (prayer (salat) and the poor tax (zakat) are among the religion's Five Pillars). This popular claim that the Quran only inspires violence within the context of self-defense is seriously challenged by this passage as well, since the Muslims to whom it was written were obviously not under attack. Had they been, then there would have been no waiting period (earlier verses make it a duty for Muslims to fight in self-defense, even during the sacred months). The historical context is Mecca after the idolaters were subjugated by Muhammad and posed no threat. Once the Muslims had power, they violently evicted those unbelievers who would not convert.

Quran 9:14 - "Fight against them so that Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people." Humiliating and hurting non-believers not only has the blessing of Allah, but it is ordered as a means of carrying out his punishment and even "healing" the hearts of Muslims.

Quran 9:20 - "Those who believe, and have left their homes and striven with their wealth and their lives in Allah's way are of much greater worth in Allah's sight. These are they who are triumphant." The Arabic word interpreted as "striving" in this verse is the same root as "Jihad". The context is obviously holy war.

Quran 9:28 - "The unbelievers among the People of the Book [Bible] and the pagans shall burn for ever in the fire of Hell. They are the vilest of all creatures." Quran 9:29 - "Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued." "People of the Book" refers to Christians and Jews. According to this verse, they are to be violently subjugated, with the sole justification being their religious status. Verse 9:33 tells Muslims that Allah has charted them to make Islam "superior over all religions." This chapter was one of the final "revelations" from Allah and it set in motion the tenacious military expansion, in which Muhammad's companions managed to conquer two-thirds of the Christian world in the next 100 years. Islam is intended to dominate all other people and faiths.

Quran 9:30 - "And the Jews say: Ezra is the son of Allah; and the Christians say: The Messiah is the son of Allah; these are the words of their mouths; they imitate the saying of those who disbelieved before; may Allah destroy them; how they are turned away!"

Quran 9:38-39 - "O ye who believe! what is the matter with you, that, when ye are asked to go forth in the cause of Allah, ye cling heavily to the earth? Do ye prefer the life of this world to the Hereafter? But little is the comfort of this life, as compared with the Hereafter. Unless ye go forth, He will punish you with a grievous penalty, and put others in your place." This is a warning to those who refuse to fight, that they will be punished with Hell.

Quran 9:41 - "Go forth, light-armed and heavy-armed, and strive with your wealth and your lives in the way of Allah! That is best for you if ye but knew." See also the verse that follows (9:42) - "If there had been immediate gain (in sight), and the journey easy, they would (all) without doubt have followed thee, but the distance was long, (and weighed) on them" This contradicts the myth that Muslims are to fight only in self-defense, since the wording implies that battle will be waged a long distance from home (in another country and on Christian soil, in this case, according to the historians).

Quran 9:5 - Slay the idolaters.

"Then, when the sacred months are drawn away, slay the idolaters wherever you find them, and take them, and confine them, and lie in wait for them at every place of ambush. But if they repent, and perform the prayer, and pay the alms, then let them go their way; Allah is All-forgiving, All-compassionate."

Quran 9:28 - Idolaters unclean

"O believers, the idolaters are indeed unclean; so let them not come near the Holy Mosque after this year of theirs. If you fear poverty, Allah shall surely enrich you of His bounty, if He will; Allah is All-knowing; All-wise."

Quran 9:29 - Fight and subjugate the Jews and Christians.

"Fight those who believe not in Allah and the Last Day and do not forbid what Allah and His Messenger have forbidden — such men as practise not the religion of truth, being of those who have been given the Book — until they pay the tribute out of hand and have been humbled."

Quran 9:30 - Jews and Christians assailed by Allah.

"The Jews say, 'Ezra is the Son of Allah'; the Christians say, 'The Messiah is the Son of Allah.' That is the utterance of their mouths, conforming with the unbelievers before them. Allah assail them! How they are perverted!"

Quran 9:31 - Jews and Christians have taken their clergy and holy men as lords.

"They have taken their rabbis and their monks as lords apart from Allah, and the Messiah, Mary's son — and they were commanded to serve but One Allah; there is no god but He; glory be to Him, above that they associate."

Quran 9:73 - "O Prophet! strive hard against the unbelievers and the hypocrites and be unyielding to them; and their abode is hell, and evil is the destination." Dehumanizing those who reject Islam, by reminding Muslims that unbelievers are merely firewood for Hell, makes it easier to justify slaughter. It also explains why today's devout Muslims have little regard for those outside the faith

Quran 9:88 - "But the Messenger, and those who believe with him, strive and fight with their wealth and their persons: for them are (all) good things: and it is they who will prosper."

Quran 9:111 - "Allah hath purchased of the believers their persons and their goods; for theirs (in return) is the garden (of Paradise): they fight in His cause, and slay and are slain: a promise binding on Him in truth, through the Law, the Gospel, and the Quran: and who is more faithful to his covenant than Allah? then rejoice in the bargain which ye have concluded: that is the achievement supreme." How does the Quran define a true believer?

Quran 9:123 - "Garments of fire have been prepared for the unbelievers. Scalding water shall be poured upon their heads, melting their skins and that which is in their bellies. They shall be lashed with rods of iron. Whenever, in their anguish, they try to escape from Hell, back they shall be dragged, and will be told: "Taste the torment of the Conflagration!"

Quran 9:111 - Paradise guaranteed to those who kill and are killed for Allah.

"Allah has bought from the believers their selves and their possessions against the gift of Paradise; they fight in the way of Allah; they kill, and are killed; that is a promise binding upon Allah in the Torah, and the Gospel, and the Koran; and who fulfils his covenant truer than Allah? So rejoice in the bargain you have made with Him; that is the mighty triumph."

Quran 9:123 - Fight the unbelievers, be harsh with them.

"O believers, fight the unbelievers who are near to you; and let them find in you a harshness; and know that Allah is with the godfearing."

Quran 17:16 - "And when We wish to destroy a town, We send Our commandment to the people of it who lead easy lives, but they transgress therein; thus the word proves true against it, so We destroy it with utter destruction." Note that the crime is moral transgression, and the punishment is "utter destruction." (Before ordering the 9/11 attacks, Osama bin Laden first issued Americans an invitation to Islam).

Quran 18:65-81 - This parable lays the theological groundwork for honor killings, in which a family member is murdered because they brought shame to the family, either through apostasy or perceived moral indiscretion. The story (which is not found in any Jewish or Christian source) tells of Moses encountering a man with "special knowledge" who does things which don't seem to make sense on the surface, but are then justified according to later explanation. One such action is to murder a youth for no apparent reason (74). However, the wise man later explains that it was feared that the boy would "grieve" his parents by "disobedience and ingratitude." He was killed so that Allah could provide them a 'better' son. (Note: This is one reason why honor killing is sanctioned by Sharia. Reliance of the Traveler (Umdat al-Saliq) says that punishment for murder is not applicable when a parent or grandparent kills their offspring (o.1.1-2).)

Quran 22:19-20 - "Muhammad is God's apostle. Those who follow him are ruthless to the unbelievers but merciful to one another."

Quran 25:52 - "Therefore listen not to the Unbelievers, but strive against them with the utmost strenuousness.."

Quran 33:60 - "Allah has cursed the unbelievers and proposed for them a blazing hell."

Quran 33:60-62 - "If the hypocrites, and those in whose hearts is a disease, and the alarmists in the city do not cease, We verily shall urge thee on against them, then they will be your neighbors in it but a little while. Accursed, they will be seized wherever found and slain with a (fierce) slaughter." This passage sanctions the slaughter (rendered "merciless" and "horrible murder" in other translations) against three groups: Hypocrites (Muslims who refuse to "fight in the way of Allah" (3:167) and hence don't act as Muslims should), those with "diseased hearts" (which include Jews and Christians 5:51-52), and "alarmists" or "agitators who include those who merely speak out against Islam, according to Muhammad's biographers. It is worth noting that the victims are to be sought out by Muslims, which is what today's terrorists do. If this passage is meant merely to apply to the city of Medina, then it is unclear why it is included in Allah's eternal word to Muslim generations.

Quran 38:51-2 - "God has purchased from the faithful their lives and worldly goods, and in return has promised them the Garden. They will fight for the cause of God, they will slay, and be slain. Such is the true promise which He has made them in the Torah, the Gospel and the Koran."

Quran 47:3-4 - "Those who disbelieve follow falsehood, while those who believe follow the truth from their Lord... So, when you meet (in fight Jihad in Allah's Cause), those who disbelieve smite at their necks till when you have killed and wounded many of them, then bind a bond firmly (on them, i.e. take them as captives)... If it had been Allah's Will, He Himself could certainly have punished them (without you). But (He lets you fight), in order to test you, some with others. But those who are killed in the Way of Allah, He will never let their deeds be lost." Those who reject Allah are to be killed in Jihad. The wounded are to be held captive for ransom. The only reason Allah doesn't do the dirty work himself is to to test the faithfulness of Muslims. Those who kill pass the test.

Quran 47:4 - Behead and slaughter the unbelievers; take others captive.

"When you meet the unbelievers, smite their necks, then, when you have made wide slaughter among them, tie fast the bonds; then set them free, either by grace or ransom, till the war lays down its loads. So it shall be; and if Allah had willed, He would have avenged Himself upon them; but that He may try some of you by means of others. And those who are slain in the way of Allah, He will not send their works astray."

Quran 47:35 - "Be not weary and faint-hearted, crying for peace, when ye should be uppermost (Shakir: "have the upper hand") for Allah is with you."

Quran 48:17 - "There is no blame for the blind, nor is there blame for the lame, nor is there blame for the sick (that they go not forth to war). And whoso obeyeth Allah and His messenger, He will make him enter Gardens underneath which rivers flow; and whoso turneth back, him will He punish with a painful doom." Contemporary apologists sometimes claim that Jihad means 'spiritual struggle.' Is so, then why are the blind, lame and sick exempted? This verse also says that those who do not fight will suffer torment in hell.

Quran 48:29 - "Those that deny Our revelations We will burn in fire. No sooner will their skins be consumed than We shall give them other skins, so that they may truly taste the scourge. God is mighty and wise."Quran 48:29 - "Muhammad is the messenger of Allah. And those with him are hard (ruthless) against the disbelievers and merciful among themselves" Islam is not about treating everyone equally. This verse tells Muslims that there are two very distinct standards that are applied based on religious status. Also the word used for 'hard' or 'ruthless' in this verse shares the same root as the word translated as 'painful' or severe' to describe Hell in over 25 other verses including 65:10, 40:46 and 50:26.

Quran 48:29 - Be merciful to believers, not unbelievers.

"Muhammad is the Messenger of Allah, and those who are with him are hard against the unbelievers, merciful one to another."

Quran 61:4 - "Surely Allah loves those who fight in His way" Religion of Peace, indeed! The verse explicitly refers to "battle array" meaning that it is speaking of physical conflict. This is followed by (61:9): "He it is who has sent His Messenger (Mohammed) with guidance and the religion of truth (Islam) to make it victorious over all religions even though the infidels may resist." (See next verse, below). Infidels who resist Islamic rule are to be fought.

Quran 61:10-12 - "O You who believe! Shall I guide you to a commerce that will save you from a painful torment. That you believe in Allah and His Messenger (Muhammad ), and that you strive hard and fight in the Cause of Allah with your wealth and your lives, that will be better for you, if you but know! (If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of 'Adn - Eternity ['Adn (Edn) Paradise], that is indeed the great success." This verse refers to physical battle in order to make Islam victorious over other religions (see above). It uses the Arabic word, Jihad.

Quran 62:6 - Jews should long for death.

"Say: 'You of Jewry, if you assert that you are the friends of Allah, apart from other men, then do you long for death, if you speak truly."

Quran 66:9 - "O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. Hell will be their home, a hapless journey's end." The root word of "Jihad" is used again here. The context is clearly holy war, and the scope of violence is broadened to include "hypocrites" - those who call themselves Muslims but do not act as such.

Quran 98:51 - "The unbelievers among the People of the Book and the pagans shall burn forever in the fire of hell. They are the vilest of all creatures."

Quran 98:6 - "The unbelievers of the People of the Book and the idolaters shall be in the Fire of Gehenna, therein dwelling forever; those are the worst of creatures."

Quran 110-111 - Infidels, Unbelievers and Non-Muslims

"Let not believers make friends with infidels in preference to the faithful - he that does this has nothing to hope for from Good - except in self-defense. God admonishes you to fear Him: for to God shall all return."

Quran 190-2:191 - "When the sacred months are over slay the idolaters wherever you find them. Arrest them, besiege them, and lie in ambush everywhere for them."